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CONFIRMATION NO. 5686

Bib Data Sheet

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|-----------------------------|------------------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>10/522,261 | FILING OR 371(c)<br>DATE<br>01/25/2005<br>RULE | CLASS<br>546 | GROUP ART UNIT<br>1625 | ATTORNEY<br>DOCKET NO.<br>T1582YP |
|-----------------------------|------------------------------------------------|--------------|------------------------|-----------------------------------|

**APPLICANTS**

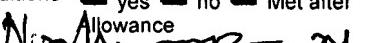
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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/GB03/03224 07/30/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0218041.2 08/02/2002

|                                                                                                                                                                                                                                                                                                                                                                                     |                        |                     |                    |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no                                                                                                                                                                                                                                                                                        | STATE OR COUNTRY<br>NJ | SHEETS DRAWING<br>0 | TOTAL CLAIMS<br>13 | INDEPENDENT CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after met<br><br>Verified and Acknowledged<br>Examiner's Signature <br>Initials  |                        |                     |                    |                         |

**ADDRESS**

210

**TITLE**

Synthesis of cyclohexanone derivatives

|                            |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|----------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED<br>900 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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